**Department of Defense Education Activity (DoDEA) Military-Connected Academic and Support Programs (MCASP)**

**Full Application, 2020**

**[School District]**

**[Project Name]**

# **I. Overview Materials**

[District address 123 Main Street

Alexandria, VA 12233]

|  |  |  |
| --- | --- | --- |
| **Project Director** | **Alternate Point of Contact** | **External Evaluator** |
| Name: John Smith | Name: Sarah Jones | Name: Karen Brown |
| Title: STEM Coordinator | Title: Director of STEM | Title: Evaluator |
| Phone: 123-456-7890 ext. 1 | Phone: 123-456-7890 ext. 4 | Phone: 456-123-7890 ext. 7 |
| Email: jsmith@xyzschool.net | Email: sjones@xyzschool.net | Email: kbrown@abcuniv.edu |

Unique Entity Identifier (provided by SAM):

Total Funds Requested: [$]

Military Installations Served:

Focus Area:

Grant Grade(s)/Level(s):

New Applicant? [Answer either Yes or No]

Health Science Focus? [Answer either Yes or No]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Target Schools** | **Grades** | **Enrollment, SY [2018-19]** | | | **Percentage of Military-Connected** |
| **Military** | | **Non- Military** | **Total** |
| ABC Elementary School | K-5 | 100 | 150 | 250 | 40.0% |
| XYZ Elementary School | K-5 | 150 | 100 | 250 | 60.0% |
| XYZ Middle School | 6-8 | 450 | 50 | 500 | **90.0%** |
| Total for Grant Proposal | K-8 | 700 | 300 | 1,000 | 70.0% |

Project Abstract (no more than 250 words):

[insert project abstract]

[Physical Signature of Authorized School District Representative]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date:

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**[IX. Appendix (if applicable)]**

# **II. Needs Assessment**

[Insert needs assessment narrative here]

# **III. Project Goals**

[Insert project goals narrative here]

# **IV. Project Planning Year**

[Insert planning year narrative here]

# **V. Project Implementation Year**

[Insert implementation year narrative here]

# **VI. Leadership Roles**

[Insert leadership roles narrative here]

# **VII. Project Evaluation**

[Insert project evaluation narrative here]

# **VIII. Budget Narrative and Sustainability Plan**

[Insert budget narrative and sustainability plan narrative here]

# [**IX. Appendix** (if applicable)]

[Insert appendix items here (if applicable)]