**Department of Defense Education Activity (DoDEA) - World Language Advancement and Readiness Program, Fiscal Year 2021**

**Application for Announcement: HE1254-21-R-0002**

# **I. Overview Materials**

**Project Title:**

**School District Name:**

**School Address:**

|  |  |  |
| --- | --- | --- |
| **Project Director** | **Alternate Point of Contact** | **External Evaluator** |
| Name: | Name: | Name: |
| Title: | Title: | Title: |
| Phone: | Phone: | Phone: |
| Email: | Email: | Email: |

Unique Entity Identifier (use DUNS number):

Total Funds Requested:

Military Installations Served:

World Language Focus Area:

Grant Grade(s)/Level(s): [e.g., 6-8 (middle) and 9-12 (high)]

School Name, Address and Service JROTC Unit: [e.g., XYZ High School, 4545 High Street, Anytown, USA, ARMY ROTC]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Eligible Grant Schools** | **Enrollment, SY 2019-20** | | | | **Percentage of Military** |
| **Grades** | **Military** | **Non- Military** | **Total** |
| ABC Elementary School | K-5 | 100 | 150 | 250 | 40.0% |
| XYZ Elementary School | K-5 | 150 | 100 | 250 | 60.0% |
| XYZ High School | 9-12 | 450 | 50 | 500 | **90.0%** |
| Total for Grant Proposal | K-12 | 700 | 300 | 1,000 | 70.0% |

// signature of Sam Smith, Superintendent//

[INSERT PRINTED NAME AND TITLE OF SIGNEE]

Printed Name of Authorized School District Representative Signature and Date

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# **II. Needs Assessment**

[Insert needs assessment narrative here]

# **III. Project Goals**

[Insert project goals narrative here]

# **IV. Project Planning Year**

[Insert planning year narrative here]

# **V. Project Implementation Year**

[Insert implementation year narrative here]

# **VI. Key Personnel Qualifications**

[Insert key personnel qualifications narrative here]

# **VII. Project Evaluation**

[Insert project evaluation narrative here]

# **VIII. Budget Narrative and Sustainability Plan**

[Insert budget narrative and sustainability plan narrative here]

# **IX. Appendix**

[Insert completed Planning and Implementation Plan for Grant Years 1 through 5]

## **Appendix A. Planning and Implementation Plan**

**Planning and Implementation Plan for Grant Years 1 through 5**

|  |
| --- |
| **Goal:** |
| **Strategy/Activity Category: Specific Strategy/Activity:** |

| **Grant Year** | **Annual Milestone/Target** | **Key Task** | **Timeline (Fall, Spring, Summer, Annual)** | **Responsible Party (-ies)** |
| --- | --- | --- | --- | --- |
| Year 1/Planning | (If applicable) Setting/resetting baseline performance benchmark, % buy-in/ satisfaction of teachers, administrators, and other stakeholders |  | [Determined per Key Task] |  |
| Implementation Year 2 | Student performance benchmark(s)  Other benchmark(s) |  |  |  |
| Implementation Year 3 | Student performance benchmark(s)  Other benchmark(s) |  |  |  |
| Implementation Year 4 | Student performance benchmark(s)  Other benchmark(s) |  |  |  |
| Year 5/Closeout and Sustainability | Student performance benchmark(s)  Other benchmark(s) |  |  |  |
| *[Repeat as needed for other activities and goals]* |  |  |  |  |

**Specific Activities for Grant Year 1-5**

**Goal 1:**

| **Strategy/Activity Name** | **Task** | **Month (October – September) “X” as applies.** | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **O** | **N** | **D** | **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** |
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## **Appendix B. Budget Table**

[Insert completed Budget Table]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **LEA: [District Name]** | | **Project Title: [INSERT TITLE]** | | | |
| **DETAILED BUDGET** | | | | |  |
| **Total Amount of Federal Funds Requested:** | | **$ [2,500,000.00]** |  |  |  |
| **Budget Categories** | **Description** | **Federal Amount Requested** | **Percentage of Federal Total** | **Non-Federal Funds** | **Goal and Strategy** |
| **Year 1: Date of Award-August 31, 2022** | | | | | |
| **Personnel** |  |  |  |  |  |
| **\* Project Director** |  | $0.00 | #% | $0.00 |  |
| **\* [Chinese Teacher]** |  | $0.00 | #% | $0.00 |  |
| **Personnel Total** |  | $0.00 | #% | $0.00 |  |
| **Fringe Benefits** |  |  |  |  |  |
| Project Director |  | $0.00 | #% | $0.00 |  |
| [Chinese Teacher] |  | $0.00 | #% | $0.00 |  |
| **Fringe Benefits Total** |  | $0.00 | #% | $0.00 |  |
| **Travel** |  |  |  |  |  |
| **\* Post-Award Meeting** |  | $0.00 | #% | $0.00 |  |
| **\* Travel for Professional Development** |  | $0.00 | #% | $0.00 |  |
| **Travel Total** |  | $0.00 | #% | $0.00 |  |
| **Equipment (refer to definition)** | (any single item costing $5,000 or more) |  |  |  |  |
| **\*** |  | $0.00 | #% | $0.00 |  |
| **Equipment Total** |  | $0.00 | #% | $0.00 |  |
| **Supplies** |  |  |  |  |  |
|  |  | $0.00 | #% | $0.00 |  |
|  |  | $0.00 | #% | $0.00 |  |
| **Supplies Total** |  | $0.00 | #% | $0.00 |  |
| **Contractual** |  |  |  |  |  |
| **\* External Evaluator** |  | $0.00 | #% | $0.00 |  |
| **\* Professional Development** |  | $0.00 | #% | $0.00 |  |
| **Contractual Total** |  | $0.00 | #% | $0.00 |  |
| **Other** |  |  |  |  |  |
| **\*** |  | $0.00 | #% | $0.00 |  |
| **Other Total** |  | $0.00 | #% | $0.00 |  |
| **Indirect Costs** |  |  |  |  |  |
| **Indirect Cost** |  | $0.00 | #% | $0.00 |  |
| **Indirect Total** |  | $0.00 | #% | $0.00 |  |
| **Year 1: Total** |  | $0.00 | #% | $0.00 |  |

## **Appendix C. Key Personnel Resumes**

[Insert key personnel resumes, as applicable]

## **Appendix D. Sustainability Plan**

[Insert sustainability plan, as applicable]

## **Appendix E. Letter(s) of Support and Supporting Documents**

[Insert letter(s) of support and supporting documents, as applicable]

## **Appendix F. References**

[Insert references, as applicable]